

Red Rock Citizens Advisory Council

Blue Diamond Library
14 Cottonwood Drive
Blue Diamond, NV 89004

August 31, 2016

7:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Al Ing at 702-526-8200 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Trent Billingsley – Chair
Barbara Luke- Vice Chair
Evan Blythin

Robert Matthews
Pauline van Betten

Secretary:

Al Ing, 702-526-8200, rrcac.secy@gmail.com

Town Liaison:

Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes from July 27, 2016 (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

- IV. Approval of Agenda for August 31, 2016 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
 - 1. None
- VI. Planning & Zoning

09/20/16 PC

2. **MP-0505-16 – GYPSUM RESOURCES, LLC:**

MAJOR PROJECT for a concept plan for a mixed use comprehensive planned community and the identification of related issues of concern to Clark County, affected property owners, and the applicant on approximately 2,010.6 acres in an R-U (Rural Open Land) Zone. Generally located on the north side of State Route 159, approximately 1.5 miles west of the intersection of State Route 160 (Blue Diamond Road) and State Route 159 within all or portions of Sections 4, 5, 7, 8, and 9, Township 22 South, Range 59 East; Sections 24, 25 and 36 of Township 21 South, Range 58 East; and Sections 20, 28, 29, 30, 31, 32, and 33, Township 21 South, Range 59 East (description on file). SB/jvm/xx (For possible action)

VII. General Business

- 3. Receive a report from Las Vegas Valley Water District regarding the current well levels, the status of the Blue Diamond Water System and other water related concerns (for discussion only)
- 4. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
- 5. Receive a report from Clark County Administrative Services regarding BLM burro gather at Spring Mountain Ranch, feedback from State Water Engineer and other updates from Clark County (for discussion only)
- 6. Discuss the proposed non-conforming zone change for residential development on the east and west sides of Cote Road south of Blue Diamond Road (PRE-0023-16) (for discussion only)
- 7. Discuss potential changes to the existing turf area in the county park within Blue Diamond (for discussion and/or possible action)
- 8. Discuss ideas and actions that can be taken to decrease water consumption within the Blue Diamond community (for discussion only)
- 9. Discuss concerns regarding the recent changes to the CAC agenda format (for discussion only)
- 10. Letter to the state water engineer regarding the sand and gravel pit well (for possible action)

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DON BURNETTE, County Manager

- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- IX. Next Meeting Date: September 28, 2016
- X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 14 Cottonwood Dr, Blue Diamond, NV 89004
Blue Diamond Post Office, 2 Diamond St, Blue Diamond, NV 89004
Blue Diamond Village Market, 1 Village Blvd, Blue Diamond, NV 89004
Calico Basin Community Mailboxes
Kulka Road Community Mailboxes
<https://notice.nv.gov/>

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